

**THURSDAY, 3 DECEMBER 2020**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A **VIRTUAL** MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD AT **10.00 AM ON FRIDAY, 11<sup>TH</sup> DECEMBER, 2020** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

|                                 |  |
|---------------------------------|--|
| <b>Democratic Officer:</b>      | <b>Janine Owen</b>                       |
| <b>Telephone (Direct Line):</b> | <b>01267 224030</b>                      |
| <b>E-Mail:</b>                  | <b>JanineOwen@carmarthenshire.gov.uk</b> |

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

# **LICENSING COMMITTEE**

**14 MEMBERS**

## **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |            |                             |
|----|------------|-----------------------------|
| 1. | Councillor | Mansel Charles              |
| 2. | Councillor | Ann Davies                  |
| 3. | Councillor | Tyssul Evans                |
| 4. | Councillor | Ken Howell                  |
| 5. | Councillor | Susan Phillips              |
| 6. | Councillor | Eirwyn Williams             |
| 7. | Councillor | Elwyn Williams [Vice-Chair] |

## **LABOUR GROUP – 4 MEMBERS**

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Suzy Curry      |
| 2. | Councillor | Penny Edwards   |
| 3. | Councillor | Amanda Fox      |
| 4. | Councillor | Andre McPherson |

## **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |                       |
|----|------------|-----------------------|
| 1. | Councillor | Irfon Jones           |
| 2. | Councillor | Edward Thomas [Chair] |
| 3. | Councillor | Jim Jones             |

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM  
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS  
COMMITTEE***

# AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **DECLARATIONS OF PERSONAL INTERESTS.**
3. **TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 21<sup>ST</sup> OCTOBER 2020** 5 - 8
4. **EXCLUSION OF THE PUBLIC**

THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS IT CONTAINS INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.

IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.
5. **MR DAVID SIMON WILLIAMS** 9 - 12  
**HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE**
6. **MR PAUL ANTHONY DAVIES** 13 - 16  
**APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE**
7. **MR GAVIN JAMES ORAM** 17 - 20  
**APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE**